

**CITY OF OVERLAND PARK**

**MAYOR AND COUNCIL AGENDA  
SPECIAL COUNCIL MEETING**

MARCH 2001						
S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

APRIL 2001						
S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

**Conference Room #1  
8500 Santa Fe Drive**

**March 28, 2001**

MAYOR ED EILERT \_\_\_\_\_ COUNCIL PRESIDENT MUSIL \_\_\_\_\_ COUNCILMEMBERS PRESENT:  
 BELPEDIO \_\_\_\_\_ GERLACH \_\_\_\_\_ HALLIGAN \_\_\_\_\_ KANDT \_\_\_\_\_ KOBACH \_\_\_\_\_  
 LALLY \_\_\_\_\_ LOUDON \_\_\_\_\_ OWENS \_\_\_\_\_ SADER \_\_\_\_\_

**7:25 P.M.**

EXECUTIVE SESSION – For the purpose of discussing matters subject to the attorney/client privilege regarding potential litigation concerning I-35 and Antioch Bridge.

**If you need any accommodation for the meeting, please contact Marian Cook, 913/895/6151 (Kansas Relay Service 800/766/3777). Please give 48 hours' notice.**